

**COUNTRY OFFICES REQUEST FOR  
ASSET DISPOSAL (RAD FORM)  
FOR ITEMS with NBV \$2500 & ABOVE**  
(see section 1.0 of the CAP User guide)



*Empowered lives.  
Resilient nations.*

**CO-RAD No:** 2020-0008275

**Request Status:** Initial

**Request Created By:** rahamata.adjibou

**Disposal Effective Date:** 2020-10-11

To be Completed by Submitting Office	
<b>Submitting Country Office:</b> COM10	<b>Date of Request:</b> 20-10-11
<b>Signature of Asset Focal Point:</b>  Name: <u>Rahamata Said Adjibou</u>	<b>Signature of ICT Focal Point (Technical Clearance):</b>  Name: _____

1. Description (item name/ model/manufacture)	Serial Number (Not applicable for furniture)	Atlas Asset ID (Atlas generated number)	Atlas Tag ID (UNDP bar- coded label)	Location (Current location in ATLAS)	Year of Purcha se	Atlas Purchase Value	Net Book Value of Asset	Disposal Method
FORD RANGER D/CAB XL 2.2D 4WD	6FPPXXMJ2PES 74489	000000000575	000000000575	COMPRC RCCA	2014	26714.56	13728.31	Transfer to Government

<b>2. Nature of Survey Case:</b> Wear/Tear Exceed Lifespan/Minimum Standards Scheduled Replacement Surplus Loss Damage Theft Vehicle Accident Inventory Discrepancy Other (Specify)	<b>3. Recommended Disposal Method</b> a. Donation b. Discard/Recycle c. Re-Use of Parts d. Trade-In (Estimated Value) USD e. Competitive Sale Value USD f. Other (Specify)	<b>4. Recommended Financial Responsibility</b> UNDP Staff Member Other (Specify)
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**5. Summary of Case:**  
 TRANSFERT DU VEHICULE FORD RANGER D/CAB XL 2.2D 4WD A LA DIRECTION DES STRATEGIES AGRICOLES ET DE L'ELEVAGE

To be Completed by Secretary of CAP/ACP	
<b>Meeting Number:</b>	<b>Date of Meeting:</b>
<b>Case Number:</b> 0000031689	
<b>6. Recommendation by CAP/ACP:</b>	
<b>Date:</b> Signature and Title: <u>Ali Issmail, Président ai</u>	

**7. Authorized by RR &/or CPO**  
**Date:** Signature and Title:   
 Name: Fenella FROST

**8. Asset has been disposed as per approved disposed method.**

**FENELLA FROST  
RESIDENT REPRESENTATIVE  
UNDP COMOROS**

Donated (Acknowledge letter is attached.) Date: 12/10/2020

Discard/Recycled ( Certification letter is attached from Vendor) Date: \_\_\_\_\_

Other (Specify)

Competitive Sale Value USD 4. Sale invitation, E-bay quote, Signed sale form and Checks have been forwarded to Treasury Section.  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Summary of Disposal:**  
Suite à la cloture du Projet CRCCA, le véhicule FORD RANGER D/CAB XL 2.2D 4WD est transféré à la Direction des strategies agricoles et de l'élevage du Ministère de l'agriculture, de la Pêche et de l'Environnement.



Date: Signature and Title: \_\_\_\_\_  
Ali Issimail, Spécialiste des Opérations

**POPP LINK**  
<https://intranet.undp.org/global/popp/asm/Pages/furniture-and-equipment-acquisition-and-maintenance.aspx>